

COUNTY OF CLEVELAND, NORTH CAROLINA
AGENDA FOR THE REGULAR COMMISSION MEETING
TUESDAY, MARCH 2, 2010 - 6:00 P.M.
COUNTY COMMISSION CHAMBER

- * **Call to Order and Determination of a Quorum** - Commission Chair
 - * **Pledge of Allegiance and Invocation** (You may stand for the Pledge of Allegiance and remain standing for the Invocation)
 - * **Recognition of Elected Officials**
 - * **Recognition of County Department Heads**
1. **Motion to Adopt the Proposed Agenda.** (Only emergency items shall be added to the agenda. Upon approval of the Commission Chair and County Commission, the item will be added.)
 2. **CITIZEN RECOGNITION:** Persons wishing to appear before the Commission during this portion of the meeting should register their name and the subject they wish to address with the County Clerk prior to the beginning of the meeting. Each presentation will be limited to three (3) minutes. If more time is needed, please register your request to be placed on the agenda of the next regular meeting with the County Clerk.
 3. **CONSENT AGENDA:** Motion to approve the following Consent Agenda items: (Consent items will be adopted with a single motion, second and vote, unless a request for removal from the Consent Agenda is heard from a Commissioner.)
 - A. **Minutes:** February 2, 2010
 - B. **Health Department:** Budget Amendment (BNA #051)
 - C. **Board of Elections:** Budget Amendment (BNA #052)
 - D. **Emergency Medical Services:** Budget Amendment (BNA #053)
 - E. **Health Department:** Budget Amendment (BNA #054)
 - F. **Health Department:** Budget Amendment (BNA #055)
 - G. **Social Services:** Budget Amendment (BNA #056)
 - H. **Workers Compensation:** Budget Amendment (BNA #058)
 - I. **Interlocal Agreement:** City of Shelby/Cleveland County Fuel Station
 - J. **Public Hearing:** Certificate of Participation- Shelby Middle School (schedule public hearing for April 6, 2010)

SPECIAL RECOGNITIONS

4. **ZACH PROCTOR AND SPENCER MARTIN- FOX NEWS GOT GAME**
Commissioner Eddie Holbrook
5. **WOMEN IN HISTORY MONTH**
Commissioner Mary Accor

PUBLIC HEARINGS: After the public hearing has been opened, persons wishing to speak "for" or "against" the proposition will be asked to come forward and first state his or her name and address. All comments from the public are to be directed to the board. There are no comments directed at other members of the audience. If a speaker has a question, that question is to be directed to the

Chair. No one will be allowed to speak at the hearing more than once unless the Chair recognizes a speaker a second time for rebuttal of information brought forth after the speaker has spoken. The rebuttal presentation will be limited to no more than three (3) minutes.

6. **PLANNING DEPARTMENT ZONING MAP AMENDMENT - WAYNE WINFIELD (Case #10-05)**
(Action required to approve or deny zoning map amendment)
Bill McCarter, Planning Director
7. **PLANNING DEPARTMENT ZONING MAP AMENDMENT - TIM BRADSHAW (Case #10-06)**
(Action required to approve or deny zoning map amendment)
Bill McCarter, Planning Director
8. **PLANNING DEPARTMENT ZONING MAP AMENDMENT - LARRY LAIL (Case #10-07)**
(Action required to approve or deny zoning map amendment)
Bill McCarter, Planning Director

REGULAR AGENDA

9. **PLANNING DEPARTMENT: MINIMUM HOUSING CODE ENFORCEMENT – JOHN C. ROBERTS HEIRS (322 Bridges Circle)**
(Action required to adopt or deny ordinance)
Bill McCarter, Planning Director
10. **PLANNING DEPARTMENT: MINIMUM HOUSING CODE ENFORCEMENT – GARY DAVID ALLEN (Mountain View Drive Parcel #33336)**
(Action required to adopt or deny ordinance)
Bill McCarter, Planning Director
11. **PLANNING DEPARTMENT: MINIMUM HOUSING CODE ENFORCEMENT – LARRY N. ALLEN (4223 Mountain View Drive)**
(Action required to adopt or deny ordinance)
Bill McCarter, Planning Director

COMMISSIONER REPORTS

ADJOURN –NEXT SCHEDULED MEETING MARCH 16, 2010 IN THE COUNTY COMMISSIONERS CHAMBER