



## Letter of Understanding

\_\_\_\_\_ will become a key partner in the Alliance for Health in Cleveland County, Inc. focus on prevention by agreeing to:

- ❖ Participate in scheduled activities of the Alliance for Health including workgroups, special events, and quarterly prevention meetings
- ❖ Engage in dialogue to share information about prevention initiatives and relative funding strategies
- ❖ Demonstrate collaboration and cooperation in community-wide planning and specific agency program development
- ❖ Participate in data collection relative to prevention initiatives

The Alliance for Health in Cleveland County, Inc. will maintain its commitment to a comprehensive, unified prevention system in Cleveland County by engaging key partners with a focus on prevention by agreeing to:

- ❖ Provide opportunities for real participation, planning and implementing of programs to meet the needs of targeted populations and improve the health of our community
- ❖ Invite direct collaboration on projects when consistent with agency philosophy, mission, and purpose, and the strategic goals for the Alliance for Health
- ❖ Engage service providers in dialogue to identify opportunities to reduce duplication and maximize resources
- ❖ Share information about initiatives and funding resources
- ❖ Provide leadership and technical assistance in resource development and public awareness

This letter establishes a collaborative relationship between the \_\_\_\_\_ and the Alliance for Health for Health in Cleveland County, Inc. for the purpose of supporting efforts to organize, operate and fund a unified system of preventive health initiatives to improve community health.

This letter of understanding will commence from the date of signing and will be automatically renewable July of each calendar year unless notice of termination is made.

Signed:

**Agency:** \_\_\_\_\_  
**CEO/Director/Department Head**

\_\_\_\_\_  
**Board Chair (if applicable)**

**Date:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
**Alliance for Health Director**

\_\_\_\_\_  
**Chair, Board of Directors**

**Date:** \_\_\_\_\_

\_\_\_\_\_