

# **A G E N D A**

## **CLEVELAND COUNTY BOARD OF HEALTH**

**Tuesday  
April 14, 2009  
6:30 P.M.**

### **CLEVELAND COUNTRY CLUB**

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| <b>A. Chair Spragins</b>  | <b>Call To Order/Welcome</b>   |
| <b>B. Chair Spragins</b>  | <b>Citizen Recognition</b>   |
| Persons wishing to appear before the Board during this portion of the meeting should register their name and the subject they wish to address with the Clerk to the Board prior to the beginning of the meeting. Each presentation will be limited to three (3) minutes. If more time is needed, please register your request to be placed on the agenda of the next regular meeting with the Clerk to the Board. |  |
| <b>C. Chair Spragins</b>  | <b>Approval of March 10, 2009 Board Meeting Minutes</b>  |
| <b>D. DeShay Duddy</b>  | <b>Teens Advocating Change – The N.C. Alcopops Battle</b>  |
| <b>E. Anne Short</b>  | <b>Asthma Awareness Month Resolution<br/>4<sup>th</sup> Annual Step One Challenge Resolution</b> |
| <b>F. Dorothea Wyant</b>  | <b>Staff/Student/Faculty Immunization Policy</b>   |
| <b>G. Denese Stallings</b>  | <b>Teenage Pregnancy Prevention Task Force</b>   |
| <b>H. Rodella Gold</b>  | <b>Budget Amendments</b>   |
| <b>I. Chair Spragins</b>  | <b>Miscellaneous Business</b>  |
| <b>J. Chair Spragins</b>  | <b>Adjournment</b>   |

**Persons with disabilities: Individuals needing assistance should contact the Administrative Assistant at 704-484-5203 within a reasonable time prior to the meeting. Access to the building for individuals with disabilities is available. Participation in public meetings is without regard to race, color, national origin, religion, sex, age, or disability.**