Disclosure Report Cover

Use this form for general report and committee information. It must be signed and submitted along with other detailed forms. Do not use this form to update information.

1. Committee Information
   a. Full Name: Doug Bridges for County Commissioner
   b. Mailing Address (Include City, State and Zip Code):
      1055 Hunting Valley Rd
      Shelby, N.C. 28150
   c. ID Number
   d. Date Filed
   e. Phone Number

2. Report Year: 2018
   3. Period Start Date (mm/dd/yy): 2-6-2018
   4. Period End Date (mm/dd/yy): 2-6-2018
   5. Treasurer Full Name: Sabrina Bridges

6. Type of Committee (Check One):
   - Candidate Campaign
   - PAC
   - Independent Expenditure
   - Legal Expense Fund

7. Type of Fund (if applicable, check one):
   - Booster Fund
   - Building Fund
   - Other:

8. Number of Fundraisers this Report:

9. Type of Report (check only one type of report from one category):
   - Municipal
   - State
   - County
   - Referendum

10. Special Report Name

11. Account Information
   a. Financial Institution Full Name: HomeTrust Bank
   b. Purpose: 01
   c. Account Code
   d. Period Begin Balance: $____

CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

Printed Name of Signer: Doug Bridges
Signature of Appointed Treasurer: __________
Date: 2-6-2018

FOR OFFICE USE ONLY

Date Received: __________ Employee: __________ Delivery Method:
   - Normal Mail
   - Registered Mail
   - Hand Delivered
   - Electronically Filed
   - Signer has not received mandatory training

Date Postmarked: __________ Employee: __________
Date Scanned: __________ Employee: __________
Date Data Entered: __________ Employee: __________

Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

CRO-1000
NC State Board of Elections August 2008
### Detailed Summary

**Start of Election Cycle:** January 1,

4) **Cash on Hand at Start**

<table>
<thead>
<tr>
<th>Receipt Type</th>
<th>Total this Reporting Period</th>
<th>Total this Election Cycle</th>
</tr>
</thead>
<tbody>
<tr>
<td>5) Aggregated Contributions from Individuals</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>6) Contributions from Individuals</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>7) Contributions from Political Party Committees</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>8) Contributions from Other Political Committees</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>9) Loan Proceeds</td>
<td>$300.00</td>
<td>$</td>
</tr>
<tr>
<td>10) Refunds/Reimbursements to the Committee</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>11) Other Receipt Sources</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11a) Interest on Bank Accounts</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11b) Contributions from Not-For-Profit Organizations</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11c) Outside Sources of Income</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11d) Legal Expense Fund - Other Sources</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11e) Exempt Purchase Price Sales</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>12) TOTAL RECEIPTS</strong> (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)</td>
<td>$300.00</td>
<td>$</td>
</tr>
</tbody>
</table>

#### EXPENDITURES

13) **Disbursements**

<table>
<thead>
<tr>
<th>Disbursement Type</th>
<th>Total this Reporting Period</th>
<th>Total this Election Cycle</th>
</tr>
</thead>
<tbody>
<tr>
<td>13a) Operating Expenditures</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>13b) Contributions to Candidates/Political Committees</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>13c) Coordinated Party Expenditures</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>14) Aggregated Non-Media Expenditures</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>15) Loan Repayments</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>16) Refunds/Reimbursements from the Committee</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>17) In-Kind Contributions</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td><strong>18) TOTAL EXPENDITURES</strong> (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

19) **Cash on Hand at End** (Add lines 4 and 12 together, then subtract line 18)

$200.00

#### ADDITIONAL INFORMATION

<table>
<thead>
<tr>
<th>Information Type</th>
<th>Total this Reporting Period</th>
<th>Total this Election Cycle</th>
</tr>
</thead>
<tbody>
<tr>
<td>20) Non-Monetary Gifts Given to Other Committees</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>21) Outstanding Loans (incl. ones from other campaigns)</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>22) Debts and Obligations owed by the Committee</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>23) Debts and Obligations owed to the Committee</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>24) Account Transfers Within the Committee</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>25) Administrative Support</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>26) Forgiven Loans</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>27) 48-Hour Notice Reports Sum</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>28) Contributions to be Refunded</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>
**Loan Proceeds**

Use this form to report proceeds from a loan and an endorser's information. A loan proceeds statement must accompany each loan that is from an individual.

1. **Committee Full Name (and Fund if applicable)**
   - Doug Bridges (for County Commissioner)

2. **ID Number**

3. **Lender Information**
   - Add or Remove
   - **Name:** Doug Bridges
   - **Address:** 1055 Nahun Valley Rd
   - **City:** Shelby, N.C. 28150
   - **Job Title/Profession:** Manager
   - **Start Date (mm/dd/yyyy):** 03/01/2009
   - **End Date (mm/dd/yyyy):**
   - **Rate:**
   - **Security Pledged:**
   - **Account Code:** 01
   - **Form of Payment:** Debit
   - **Amount:** $300.00
   - **Full Name of Lending Institution:**
   - **Loan Number:**

4. **Endorsers/Makers (The people who guarantee the loan.)**
   a. **Name, Mailing Address & Phone**
      (include city, state, & zip)
   b. **Job Title/Profession**
   c. **Employer's Name/Specific Field**
   d. **Percentage**
   e. **Amount**

   a. **Name, Mailing Address & Phone**
      (include city, state, & zip)
   b. **Job Title/Profession**
   c. **Employer's Name/Specific Field**
   d. **Percentage**
   e. **Amount**

   a. **Name, Mailing Address & Phone**
      (include city, state, & zip)
   b. **Job Title/Profession**
   c. **Employer's Name/Specific Field**
   d. **Percentage**
   e. **Amount**

5. **Total of ALL CRO-1410 Pages**
   - (This line must be on line 9 of Detailed Summary Page CRO-1100)
   - **Total:** $300.00

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CRO-1410  NC State Board of Elections  April 2007
Loan Proceeds Statement

This Statement is used to report detailed information about a new loan and is required to accompany the Loan Proceeds Form in the report for which the loan is initially disclosed. If the loan is from an individual, the lender's signature is required on this form.

This Statement is to be filed with the Election Board where the committee's reports are filed.

- Name of committee to receive loan: Doug Bridges for County Commissioner
- Person or committee to make loan: Doug Bridges
- Date of loan to committee: 2-6-2018
- Name of lending institution and account number (source):


- Amount of loan: $300.00
- Description (if in-kind loan):
- Names of all parties responsible for payment of loan (guarantors):

- Period of loan:
- Rate of interest of loan:
- Security pledged for loan:

I, Doug Bridges, acknowledge that all of the information provided is complete, true, and accurate. I further understand I may not forgive a loan that has an outstanding balance to any source.

Signature of Lender

Signature of Treasurer of Committee

Date Signed

Date Signed

CRO-6109

Loan Proceeds Statement

July 2014